

Jackson County Outdoor Club Membership Application
Circle "New" or "Renewal" (Revised 01-01-2025 Dues Increase)

NEW (New members must appear at a board meeting for approval prior to receiving membership card). **RENEWAL** (Can renew online at JCOC homepage with cc/PayPal or by submitting a written application).

Please Print Legibly

First Name: _____ Middle Initial: _____ Last Name: _____

DOB: _____ Email: _____

Your email address will only be used for club business and will not be provided or sold to anyone.

Address: _____ Phone _____

City: _____ State: _____ Zip Code: _____

Spouse's Name (if a Family Membership) First Name: _____ Last _____

Dependents Names and Birthdates: **MUST BE UNDER 18 AT TIME OF APPLICATION.**

1. _____ 2. _____
3. _____ 4. _____

VEHICLE LICENSE PLATE NUMBER 1 _____ 2 _____ 3 _____ 4 _____

TRAILER LICENSE PLATE NUMBER 1 _____ 2 _____

Membership Type (please check one) work tickets can be used to reduce membership fee at \$5 a ticket up to 15 for Individual/Family and up to 4 for senior Individual/Family. From September 1 to December 31, the dues will be reduced for the remainder of the year as follows: Individual/Family/\$100, Senior/Individual Family/\$70. Work tickets must be used by January 31 when renewing.

____ Individual/Family age less than 62 no work tickets \$180 or \$105 max work tickets. Deduct \$5 for each work ticket claimed ____ up to 15 tickets ____ Senior Individual/Family age 62 or greater \$100 or \$80 with max work tickets. Deduct \$5 for each work ticket claimed ____ up to 4 tickets

NOTE: write in the number of work tickets you are "claiming" for credit JCOC Membership Director will verify, do not mail tickets

I/we are interested in the following activities, please indicate (U) use or (H) for help.

Archery Programs U or H	Boating/Fishing U or H	Building/Grounds U or H	Conservation U or H
Hunter Safety U or H	Kitchen U or H	Pistol/Rifle Ranges U or H	Trap Ranges U or H
Youth Archery U or H	Newsletter U or H	Education U or H	

Other skills you have and could share with the club: _____

You are a MUCC member automatically.

Do you want the MUCC Michigan Out of Doors magazine delivered by email? Y / N
Delivered by mail, a printed version for the discounted price of \$20 per year? Y / N (Call 517-371-1041 to order)

Complete this form and mail to: **Jackson County Outdoor Club, P.O. Box 1708, Jackson, MI 49204-1708 Please make check payable to JCOC. Check the home web page to pay with PayPal.**

Memberships are good from January 1 to December 31

NOTE: due to the expense members will NOT be given boat stickers. Please have your membership card with you at all times.

For Club Use Only:
Membership # _____ Range Orientation: Y or N Payment: _____ Received Date: _____
Card sent:

Current